AMENDMENT TRANSMITTAL LETTER (Small Entity)						Docket No.		
Applicant(s): Yoshitaka Ito						42530-5400		
Application No.	Filing Date	Examiner		Customer N	lo. Grou	up Art Unit	Confirmation No.	
10/647,402	August 25, 2003	Shapiro, Jeffery A.		21611		3653	3674	
Invention: A TOKEN DISPENSING AND BANKNOTE CHANGING DEVICE								
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application.								
☑ Applicant claims small entity status. See 37 CFR 1.27								
The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING	HIGHEST #	NUMB	BER EXTRA	RAT	TE	ADDITIONAL	
	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS	S PRESENT			FEE	
TOTAL CLAIMS	20 -	20 =		0		\$25.00	\$0.00	
INDEP. CLAIMS 4 -		4 =		0	x \$1	100.00	\$0.00	
Multiple Dependent Claims (check if applicable) \$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00	
☒ No additional fee is required for amendment.								
☐ Please charge Deposit Account No. 19-2814 in the amount of								
 A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this 								
communication or credit any overpayment to Deposit Account No. 19-2814								
Any additional filing fees required under 37 C.F.R. 1.16.								
Any patent application processing fees under 37 CFR 1.17.								
☐ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be								
included on this form. Provide credit card information and authorization on PTO-2038.								
	A Salle.		Dated	d: January 2	25. 2007	7		
Signature							——————————————————————————————————————	
Joseph W. Price Reg. No. 25,124				I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class				
Snell & Wilmer LLP			mail it	mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on				
600 Anton Boulevard, Suite 1400								
Costa Mesa, CA 9	***************************************	(Date)						
Tel: 714-427-7420								
Fax: 714-427-7799 Signature of Person Mailing Correspondence							espondence	
cc:				Typed or Printed Name of Person Mailing Correspondence				